**Application Form**

**ASEAN-ROK Award for Excellence in Science, Technology and Innovation 2021**

***Next ASEAN Innovator***

|  |
| --- |
| * 1. **Contact Information**
 |
| **Name**  |  |
| **Nationality** |  |
| **Gender** |  |
| **Current Affiliation** |  |
| **Position**  |  |
| **Official Address**  |  |
| **Phone** |  |
| **Email** |  |

|  |
| --- |
| * 1. **Research Fields**
 |
| **Research Fields**  | ☐ Natural Science (specialty: )☐ Engineering (specialty: ) |

|  |
| --- |
| * 1. **Education Qualification** *(From the highest, a bachelor’s degree or higher)*
 |
| **Degree** | **Institute / University** | **Specialization** | **Year of Completion** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| * 1. **Professional Experience** *(From recent)*
 |
| **Affiliation** | **Position** | **Employment Period****(YYYY/MM – YYYY/MM)** | **Description** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Declaration**

I hereby certify that the information in my application is complete, true and accurate to the best of my knowledge and belief, and I am qualified to for the award rewarded by Minister of Science and ICT of ROK. If the application information has turned out to be false or incorrect, or the background investigation has revealed that I am considered unqualified for the award, I agree that the award may be cancelled.

Full name of the applicant:

|  |
| --- |
|  |

Signature of the applicant:

|  |
| --- |
|  |

Date :

**Document Checklist**

**Please print and sign this form and send it along with the following documents *(include only achievements over the last 5 years*):**

The applicant’s key research paper (select one item, preferably a published research paper)

Appendix 1 – List of journal articles

Appendix 2 – List of patents (if applicable)

Appendix 3 – List of conference presentations (if applicable)

Appendix 4 – List of fellowships, honors and awards (if applicable)

**Note: Please put a tick (✔) against the document attached**

**Email address for sending the documents:**

STEPI (Science and Technology Policy Institute): aseanrokaward@stepi.re.kr **and** ASEAN Secretariat: STI\_Division@asean.org

*Note: You will be receiving an acknowledgement email from us within 5 working days of receipt of your application. The documents received latest by* ***31st July 2021*** *will be counted for further evaluation.*

**Contact**

If you have any questions related to the award, please contact at:

aseanrokaward@stepi.re.kr

**Appendix 1. The list of journal articles**

|  |  |  |  |
| --- | --- | --- | --- |
| **List of papers that have been published in SCI/SSCI/SCIE/SCOPUS journals** | **Impact Factor** | **Number of Co-authors** | **Lead author, Corresponding author or co- author** |
| Example)[*Wu*](https://www.emeraldinsight.com/author/Wu%2C%2BLifang)*, L.,*[*Xiaohang Y*](https://www.emeraldinsight.com/author/Yue%2C%2BXiaohang)*,*[*Jin*](https://www.emeraldinsight.com/author/Jin%2C%2BAlan)*, A. and*[*Yen*](https://www.emeraldinsight.com/author/Yen%2C%2BDavid%2BC)*, D. (2016) "Smart supply chain management: a review and implications for future research", The International Journal of Logistics Management(SSCI), 27(2), 395-417* | *1.12* | *3* | *Lead author* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **List of papers that have been published in journals other than SCI/SSCI/SCIE/SCOPUS** | **Number of Co-authors** | **Lead author, Corresponding author or co- author** |
| Example)[*Wu*](https://www.emeraldinsight.com/author/Wu%2C%2BLifang)*, L.,*[*Xiaohang Y*](https://www.emeraldinsight.com/author/Yue%2C%2BXiaohang)*,*[*Jin*](https://www.emeraldinsight.com/author/Jin%2C%2BAlan)*, A. and*[*Yen*](https://www.emeraldinsight.com/author/Yen%2C%2BDavid%2BC)*, D. (2016) "Smart supply chain management: a review and implications for future research", The International Journal of Logistics Management(SSCI), 27(2), 395-417* | *3* | *Corresponding author* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Appendix 2. The list of patents**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Patent Title** | **Name of Co-applicants** | **Registration (Application) Date****(YYYY/MM/DD)** | **Country Code\*** | **Patent (Application) No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*\*Country codes consist of two letters (e.g. KR) indicating the country or organization where the patent application was filed or granted.*

<https://www.uspto.gov/patents-application-process/applying-online/country-codes-wipo-st3-table>

**Appendix 3. The list of conference presentations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Paper Title** | **Number of Co-authors and role** | **Name of Conference** | **Poster or Panel presentation** | **Presentation Date****(YYYY/MM/DD)** |
| Example)*"Smart supply chain management: a review and implications for future research"* | *5, Co-author* | *International Conference on \_\_\_\_\_\_\_* | *Poster* | *2017/07/20* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Appendix 4. The list of fellowships, honors and awards**

|  |  |
| --- | --- |
| **Name of award****(date: YYYY/DD)** | **Details** |
| *\_\_\_\_\_ Science Research Fellowship (2016/03)* | *Awarded USD\_\_\_\_\_ amount of grant for 2 years of research in the field of \_\_\_\_ by National Science Foundation of (country name).* |
|  |  |
|  |  |