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|  | **Concept Paper Form****GERAN UNIVERSITI PUTRA MALAYSIA****(INSIATIF PUTRA BERKUMPULAN GP-IPB)** |

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| **Program Leader:** |  |
| **Telephone:** | **Office:**  | **Mobile:** |
| **Fax:** |  | **Email:** |
| **Faculty / Institute:** |  |

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| **Program Title:** |  |
| **Sub Project Details**  | Sub Project 1:  |
| Leader: |  |
| Sub Project 2: |
| Leader: |  |
| Sub Project 3: |
| Leader: |  |
| Sub Project 4: |
| Leader: |  |
| Sub Project 5: |
| Leader: |  |
| **Budget (RM)** | RM |
| **Duration of Research**(maximum of 36 months) |  months |

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| **EXECUTIVE SUMMARY** (maximum 300 words)(Please include the research background, literature review, objectives, research methodology, research plan, expected outcomes and future directions of the research project) |
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| **BACKGROUND AND RATIONALE** |
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| **OBJECTIVES** |
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| **DESCRIPTION OF RESEARCH PROGRAM** |
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| **RESEARCH METHODOLOGY** |
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| **EXPECTED RESULT / BENEFIT** |
| 1. Novel Theories / New Findings / Knowledge
2. Research Publications

Total number of Publications: 1. Specific or Potential Applications
2. Number of PHD and Masters Students
3. Impact on Society, Economy and Nation
 |
| **TRACK RECORD OF PROJECT LEADERS** |
| **Sub-Project Leader** | **Field** | **Faculty / Institute** | **H-Index** | **No. of Citation** | **No. of recent Publication** |
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| **LIST OF PROJECT MEMBERS** |
| **Sub-Project** | **Sub-Project Leader** | **Other Researchers** | **Field** | **Faculty/Institute** |
| **S 1** |  |  |  |  |
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| **S 2** |  |  |  |  |
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| **S 3** |  |  |  |  |
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| **S 4** |  |  |  |  |
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| **S 5** |  |  |  |  |
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| **ETHICAL CLEARANCE** |
| This research involves the use of; Human objects (indicate group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) Vertebrate Animals (indicate species: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) Biohazards (indicates type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) Radiation hazards ( indicate isotope :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  |

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| **DECRALATION BY APPLICANT** |
| I hereby declare;All information stated herein is true. The funder has the right to reject or withdraw the offer without prior notice if there is any inaccurate information given.Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |